Sept. 13, 2020

24th Sunday in Ordinary Time

10 AM

SJC
ST. JOSEPH CHURCH
All are welcome

Refrain

All are welcome in this place. Be hold Love’s amazing grace. All are welcome! All are welcome!

Bring your hopes, bring your dreams. Mercy flows and Love redeems! All are welcome! All belong!

Verses

1. Welcome, all the broken-hearted, all who sorrow
2. Welcome, all who suffer violence, all who long for
3. Welcome, all who are forgotten, excluded and
4. Welcome, all who work for justice, bringing hope, and despair.

1. and despairs.
2. safety and for peace.
3. dignity denied!
4. charity and peace!

1-4. are God’s own! To gether, we sing and we proclaim!

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Glory to God in the highest, 
and on earth peace to people of good will. 
We praise you, 
we bless you, 
we adore you, 
we glorify you, 
we give you thanks for your great glory, 
Lord God, heavenly King, 
O God, almighty Father. 
Lord Jesus Christ, only Begotten Son, 
Lord God, lamb of God, Son of the Father, 
you take away the sins of the world, 
    have mercy on us; 
you take away the sins of the world, 
    receive our prayer; 
you are seated at the right hand of the Father, 
    have mercy on us. 
For you alone are the Holy One, 
you alone are the Lord, 
you alone are the Most High, 
Jesus Christ, 
with the Holy Spirit, 
in the glory of God the Father.

Amen.
A reading from the book of Sirach:

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the LORD’s vengeance, for he remembers their sins in detail. Forgive your neighbor’s injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the LORD? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High’s covenant, and overlook faults.

The Word of the Lord
Psalm 103: 24th Sunday in Ordinary Time, Year A

The Lord is kind and merciful, slow to anger, and rich in compassion.

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A reading from the letter of St. Paul to the Romans:

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord’s. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

The Word of the Lord
GOSPEL ACCLAMATION: ALLELUIA NO. IV

Owen Alstott

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A reading from the holy Gospel according to Matthew:

Peter approached Jesus and asked him, “Lord, if my brother sins against me, how often must I forgive? As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, ‘Be patient with me, and I will pay you back in full.’ Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, ‘Pay back what you owe.’ Falling to his knees, his fellow servant begged him,
'Be patient with me, and I will pay you back.'
But he refused.
Instead, he had the fellow servant put in prison until he paid back the debt.
Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair.
His master summoned him and said to him, ‘You wicked servant!
I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?’
Then in anger his master handed him over to the torturers until he should pay back the whole debt.
So will my heavenly Father do to you, unless each of you forgives your brother from your heart.’

The Gospel of the Lord
Lord Jesus Christ, Son of God, have mercy on me.

Jesus, I trust in you.

You are the Son of the Living God. Jesus, I trust in you.
Mass of Renewal

Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

We Proclaim Your Death

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Amen

Amen, amen, amen.

Lamb of God

Lamb of God, you take away the sins of the world, have mercy, have mercy on us. World, grant us, grant us peace.

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UBI CARITAS

Refrain: All

*U-bi ca-ri-tas est ve-ra, est ve-ra: De-us i-bi est,

Verses: Cantor/Choir

1. The love of Christ joins us to-
2. In true com-mu-nion let us
3. May we who gath-er at this
4. For those in need make us your
5. May we one day be-hold your

gath-er. Let us re-joice in him, and in our love and
gath-er. May all di- vi-sions cease and in their place be
ta-ble to share the bread of life be-come a sac-ra-
mer-cy, for those op-pressed, your might. Make us, your Church, a
glo-ry and see you face to face, re-joic-ing with the
to Refrain

1. care for all now love God in re-turn.
2. Christ the Lord, our ris-en Prince of Peace.
3. ment of love, your heal-ing touch, O Christ.
4. ho-ly sign of jus-tice and new life.
5. saints of God to sing e-ter-nal praise.

Refrain and vss. 1, 2, 5 based on Ubi Caritas, 9th cent.; vss. 3, 4 by Bob Hurd. Text and music © 1996, Bob Hurd. Published by OCP Publications. All rights reserved.
Communion Antiphon

Alleluia 7


cf. Ps 36 (35):
How precious is your mercy, O God!
The children of men seek shelter in the shadow of your wings.
1. A-wake from your slum-ber! A-rise from your sleep! A new day is dawn-ing for all those who weep.

2. We are sons of the morn-ing; we are daugh-ters of day. The One who has loved us has bright-ened our way.

1. The peo-ple in dark-ness have seen a great light. The Lord of our long-ing has con-quered the night.

2. The Lord of all kind-ness has called us to be a light for his peo-ple to set their hearts free.

1. Let us build the cit-y of God. May our tears be turned in- to danc-ing! For the Lord, our light and our love, has turned the night in- to day!


3. God is light; in him there is no dark-ness.

3. Let us walk in his light, his chil-dren, one and all. O com-fort my
CITY OF GOD (cont 2)

3. peo-ple; make gen-tle your words. Pro-claim to my
to Refrain

3. cit-y the day of her birth.

Verse 4

4. O cit-y of glad-ness, now lift up your voice!
to Refrain

4. Pro-claim the good tid-ings that all may re- joice!